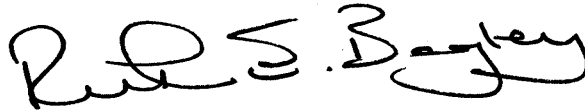


Date of issue: 4th October 2011

MEETING	APPEALS SUB-COMMITTEE (Councillors Dale-Gough, Davis, M S Mann and Dodds)
DATE AND TIME:	WEDNESDAY, 12TH OCTOBER, 2011 AT 9.20 AM
VENUE:	MAYOR'S CONFERENCE ROOM, TOWN HALL, BATH ROAD, SLOUGH
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	SIMON FULLWOOD 01753 875015

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Election of Chair		
2.	Declarations of Interest		
3.	Minutes of the Meeting held on 19/08/11		

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
4.	Home to School Transport Policy	1 - 12	

EXCLUSION OF THE PRESS AND PUBLIC

5. It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to individuals as defined in Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).
6. Home to School Transport Appeals
- | | |
|---------------------------------------------------------|---------|
| (a) TA46-1011 | 13 - 18 |
| (b) TA42-1011 | 19 - 28 |
| (c) TA43-1011 | 29 - 38 |
| (d) TA45-1011 | 39 - 46 |
| (e) TA44-1011 | 47 - 52 |
| (f) TA47-1011 (Response from Local Authority to follow) | 53 - 56 |
| (g) TA41-1011 | 57 - 70 |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.